

**Traditional Latin Mass
2022 A.D.**

www.unavocewestchester.org

Sunday, August 7th
9th Sunday after Pentecost
2PM Low Mass
4PM Sung Mass

Sunday, August 14th
10th Sunday after Pentecost
2PM Low Mass
4PM Sung Mass

4PM Sung Mass Followed by
Convivium

Monday, August 15th

**The Assumption of the
Blessed Virgin Mary**
7PM Low Mass

Sunday, August 21st
11th Sunday after Pentecost
2PM Low Mass
4PM Sung Mass

Sunday, August 28th
12th Sunday after Pentecost
2PM Low Mass
4PM Sung Mass

Living and Deceased Friends and Benefactors of the
Latin Mass at Sleepy Hollow are remembered in the
Holy Sacrifice of the Mass each month

**PLEASE INVITE YOUR
FAMILY AND FRIENDS TO
JOIN US**

Latin Mass Community at
St. JP2 Maronite Catholic Church
At Immaculate Conception
199 N. Broadway (RT 9)
Sleepy Hollow, NY 10591
Rev. Dany Abi Akar, Administrator

Latin Mass Information: 914-277-3368
E-mail: info@unavocewestchester.org
For questions or to place name on monthly
bulletin mailing list

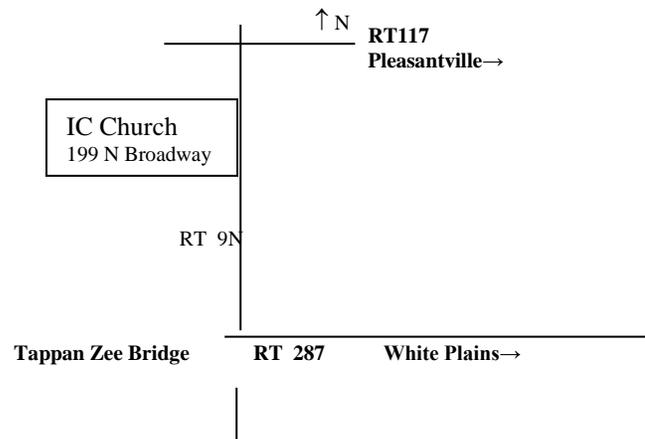
Website:

www.unavocewestchester.org

Directions and Parking Information:

*Immaculate Conception Church is located
In Sleepy Hollow, on North Broadway, RT 9,
north of the Tappan Zee Bridge and Tarrytown.*

*Parking is available on-street, across from the
Church at Sleepy Hollow High School, and in
Patriots' Park*



*Una Voce Westchester
With Thanks to His Holiness, the Pope,
His Eminence Timothy Cardinal Dolan,
Archbishop of New York, Bishop Gregory Mansour,
And Rev. Dani Abi Akar, Pastor
St. JP2 Maronite Catholic Church*

August 2022

*Dedicated to
The Immaculate Heart of Mary*
Traditional Latin Mass

(Extraordinary Form)
EVERY SUNDAY
Holy Day – August 15th 7PM

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St. JP2 Maronite Catholic Church
At Immaculate Conception
199 N. Broadway (RT 9)
Sleepy Hollow, NY 10591
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Confession Before Holy Mass

Convivium

There is one convivium August 14th Following the 4PM Sung Mass

All Sacraments are available in the Traditional Rite

Pope Benedict XVI, in *Summorum Pontificum*, has opened the liturgical books of 1962 in a wide and generous manner to provide the faithful with the sacraments in the Extraordinary Form when asked to do so.

*Funerals in the Traditional Rite can be at ST JP2/IC Church. Make your relations aware of your desire. Do not rely simply on a statement in your will since it is normally read later.

Mass schedule is updated on website:

www.unavocewestchester.org

or

To be placed on the email weekly alert list
please send name and email address to:

info@unavocewestchester.org

Honoring Saint Alphonsus Liguori - August 2

Saint Alphonsus Liguori, Sermon XXXIX for the Tenth Sunday after Pentecost

On the efficacy and necessity of prayer

“St. Luke tells us, that [the] Publican returned to his house justified ; and that the Pharisee went home as guilty and as proud as when he entered the Temple. From this you may infer, how pleasing to God, and how necessary for us, are our humble petitions to obtain from the Lord all the graces which are indispensable for salvation.”

Saint Alphonsus Liguori, Sermon XL for the Eleventh Sunday after Pentecost

On the vice of speaking immodestly

“ . . . St. Mark tells us, that after the miracle [the man that was dumb] *spoke right*. . . . The dumb man stood in need of a miracle to loose his tongue, and to take away the impediment under which he had labored. But how many are there on whom God would confer a greater grace, if He bound their tongues that they might cease to speak immodestly?

The Feast of the Immaculate Heart of Mary August 22nd

Her sinlessness, her heavenly purity, directed every action, every movement to God. Her heart was the pattern and model of all virtues, of all purity!
“Blessed are the pure of heart”!

The Assumption of the Most Blessed Virgin- August 15

No other solemnity breathes like this one, at once triumph and peace; none better answers to the enthusiasm of the many and the serenity of souls consummated in love. Assuredly that was as great a triumph when our Lord, rising by His own power from the tomb, cast hell into dismay; but to our souls, so abruptly drawn from the abyss of sorrows on Golgotha, the suddenness of the victory cause a sort of stupor to mingle with the joy of that greatest of days. In the presence of the prostrate angels, the hesitating apostles, the women seized with fear and trembling, one felt that the divine isolation of the Conqueror of death was perceptible even to His most intimae friends , and kept them like Magdalene at a distance.

Mary’s death, however, leaves no impression but peace; that death had no other cause than love. Being a mere creature, she could not deliver herself from that claim of the old enemy; but leaving her tomb filled with flowers, she mounts up to heaven, *flowing with delights, leaning upon her Beloved*. (Cant. viii, 5). Amid the acclamations of the daughters of Sion, who will henceforth never cease to call her blessed, she ascends surrounded by choirs of heavenly spirits joyfully praising the Son of God. Never more will shadows veil, as they did on earth, the glory of the most beautiful daughter of Eve. Beyond the immovable Thrones, beyond the dazzling Cherubim, beyond the flaming Seraphim, onward she passes, delighting the heavenly city with her sweet perfumes. She stays not till she reaches the very confines of the Divinity; close to the throne of honor where her Son, the King of ages reigns in justice and power; there she is proclaimed Queen, there she will reign forever more in mercy and goodness.

Dom Prosper Guéranger, *Liturgical Year, Vol. 1, Time After Pentecost, Book 4.*