

**Traditional Latin Mass
2021 A.D.**

2:30PM Rosary and Confession

Sunday, February 7th

**Sexagesima
2PM Low Mass
4PM Sung Mass**

Sunday, February 14th

**Quinquagesima
2PM Low Mass
4PM Sung Mass
With Childrens' Choir
Followed by convivium**

Lent Begins Feb 17

Ash Wednesday

**7PM –Distribution of Ashes
and Low Mass**

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Sunday, February 21st

**First Sunday in Lent
2PM Low Mass
4PM Sung Mass**

Sunday, February 28th

**Second Sunday in Lent
2PM Low Mass
4PM Sung Mass**

*Living and Deceased Friends and
Benefactors of the Traditional Latin Mass
at Sleepy Hollow are remembered each*

**PLEASE INVITE YOUR
FAMILY AND FRIENDS TO
JOIN US**

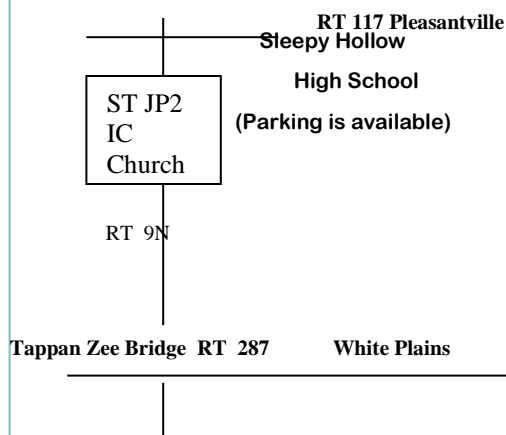
**Latin Mass Community at
Saint JP2 Maronite Catholic Church at
Immaculate Conception**
199 N. Broadway (RT 9)
Sleepy Hollow, NY 10591
Rev. Dany Abi Akar, Pastor

www.unavocewestchester.org
Information: 914-277-3368

Directions and Parking Information:

*ST JP2 Maronite Catholic Church at
Immaculate Conception is located on
North Broadway RT 9, north
of the Tappan Zee Bridge and Tarrytown.*

*Parking is available on-street, across from the
Church at Sleepy Hollow High School, and in
Patriots' Park on the blacktop roadway near the
Church street.*



*Una Voce Westchester
In gratitude for Summorum Pontificum
And with Thanks to His Eminence,
the Cardinal Archbishop of New York,
Timothy Cardinal Dolan
and Rev. Dany Abi Akar, Pastor
Saint JP2 Maronite Catholic Church at
Immaculate Conception*

February 2021
Dedicated to the Holy Family

Traditional Latin Mass

EVERY SUNDAY

**Latin Mass Community at
ST JP2 Maronite Catholic Church**
at Immaculate Conception
199 N. Broadway (RT 9)
Sleepy Hollow, NY 10591

www.unavocewestchester.org

e-mail: info@unavocewestchester.org

Rosary and Confession at 2:30PM



Confession before Mass

Convivium Schedule

February 14th

Please invite your family and friends to join us

The Purification of the Blessed Virgin Mary – February 2

The Feast of Candlemas, which derives in origin from the local observance of Jerusalem, marks the end of the Feasts included in the Christmas cycle of the liturgy. It is perhaps the most ancient festival of Our Lady. It commemorates, however, not only the obedience of the Blessed Virgin to the Mosaic Law in going to Jerusalem forty days after the birth of her Child and making the accustomed offerings, but also the Presentation of Our Lord in the Temple, and the meeting of the old man, Simeon- the Occursus Domini, as the Feast was anciently termed. This is the principal theme of the liturgy of this day: Jesus is taken to the Temple “to present Him to the Lord”

Collection Note

Now that the Latin Mass here at St. John Paul II Church has its own tax-exempt account, you are encouraged to donate to the Latin Mass with a tax-deductible check payable to:

St. John Paul II Church
Memo: LATIN MASS

Keep the Faith, Learn the Faith,
Share the Faith

Season of Septuagesima

The season of Septuagesima comprises the three weeks immediately preceding Lent. It forms one of the principal divisions of the liturgical year. All three are named from their numerical reference to Lent, which, in the language of the Church is called *Quadragesima*. that is, Forty, because the great feast of Easter is prepared for by the holy exercise of forty days.

Lent begins Wednesday, February 17th and ends with the commemoration of the Crucifixion and Death of Our Lord on the Cross on Good Friday

Almighty and everlasting God, spare the penitent...bless these ashes, that they may be a remedy to all who invoke Thy Name...O God, Who desires not the death but the conversion of sinners, look kindly upon our human frailty...and bless these ashes, so that we, who know ourselves to be but ashes...and that we must return to dust, may deserve to obtain pardon and the rewards offered to the penitent.

First Sunday in Lent

As Christ Himself was tempted by Satan, so are we. Our strength to resist lies in fasting, in guarding and controlling our senses, in almsgiving, in prayers, and in uniting ourselves with Christ in Holy Mass and Communion.

Second Sunday in Lent

Let the sight of the grandeur of Jesus transfigured prepare us for the contemplation shortly of the humiliation of His Passion

(The Liturgical Year,
Abbot Guéranger, O.S.B.)

Pious Practices for Lent

Lent is a holy season set aside by the Church during which we are recommended to do extra prayer, penance, sacrifice, good works and almsgiving, plus to frequent the Sacraments and attend Mass more often – all for the welfare of our souls. And we should all keep before our minds that many a pious practice begun during Lent has become a lifelong virtuous habit that has thereby helped to perfect those who have made a mere “humble beginning” during Lent.

Prayer:

- An extra Mass or more each week. The Holy Sacrifice of the Mass is the greatest prayer there is.
- A Holy Hour, once a week, twice a week, or each day.
- Read Mass of the day, spiritual books, lives of the Saints
- Pray for those in Purgatory. We have an obligation to pray for relatives and for anyone we may have harmed by our sins. A Rosary before the Blessed Sacrament after Mass is extremely efficacious for the Poor Souls and can lead to the gaining of a plenary indulgence – all other conditions for this being fulfilled.
- Pray for those who are in danger of dying without being in the state of Sanctifying Grace. Such prayers should be offered to Our Lady to apply as she desires, for she sees clearly who really needs the extra graces at any given time.
- Pray for anyone you may have had the misfortune to lead into sin.
- Pray for an end to abortion
- Pray for peace in the world. The Old Testament tells us, “The heart of the king is in the hand of the Lord: whithersoever he will, he shall turn it.” (Prov.21:1). Prayer can work miracles and change the hearts of even wicked rulers.
- Pray for the Pope and all priests

Dom Gueranger