

Traditional Latin Mass

2010 A.D.

Sunday, July 4th 3PM
Sixth Sunday after Pentecost
Low Mass
Followed by convivium

Sunday, July 11th 3PM
Seventh Sunday after Pentecost
Low Mass

Sunday, July 18th 3PM
Eighth Sunday after Pentecost
Low Mass
Followed by Convivium

Enrollment in the Brown Scapular of
Our Lady of Mt Carmel for those who
have never been enrolled

Sunday, July 25th 3PM
Ninth Sunday after Pentecost
Low Mass

IMMACULATE CONCEPTION CHURCH
IS AIR-CONDITIONED

Living and Deceased Friends and Benefactors
of the Latin Mass at Sleepy Hollow
are remembered in the
Holy Sacrifice of the Mass each month

PLEASE INVITE YOUR FAMILY AND FRIENDS TO JOIN US

Latin Mass Community at
Church of the Immaculate Conception
199 N. Broadway (RT 9)
Sleepy Hollow, NY 10591
Rev. Msgr. Louis Mazza, Pastor

Latin Mass Information: 914-277-3368
E-mail: info@unavocewestchester.org
For questions or to place name on monthly
bulletin mailing list

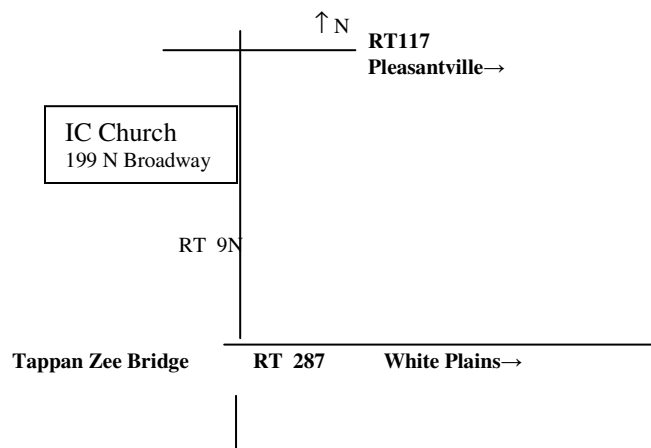
Website:

www.unavocewestchester.org

Directions and Parking Information:

*Immaculate Conception Church is located
In Sleepy Hollow, on North Broadway, RT 9,
north of the Tappan Zee Bridge and Tarrytown.*

*Parking is available on-street, across from the
Church at Sleepy Hollow High School, and in
Patriots' Park*



Una Voce Westchester
With Thanks to His Holiness, Pope Benedict XVI,
the Most Reverend, Timothy M. Dolan,
Archbishop of New York, and
Monsignor Louis Mazza, Pastor

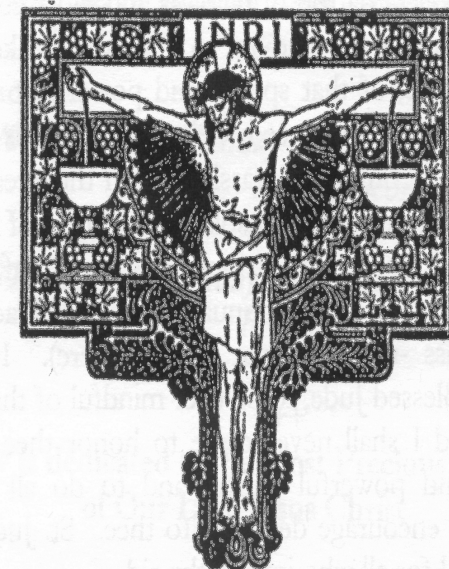
July 2010

Dedicated to the
Most Precious Blood of Our Lord

Traditional Latin Mass

(Extraordinary Rite)
EVERY SUNDAY
Holy Days – Call for Time

Latin Mass Community at
Church of the Immaculate Conception
199 N. Broadway (RT 9)
Sleepy Hollow, NY 10591
www.unavocewestchester.org



Confession before Mass

Convivia

July 4th and July 18th
Lemonade and Iced Tea

On the lawn

**Please invite your family and friends
to join us**

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The Visitation of the B.V.M. – July 2nd

St. Bonaventure – July 14th

St. Mary Magdalene, Penitent – July 22nd

St. Anne, Mother of the B.V.M. - July 26th

St. Ignatius Loyola – July 31st

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**Our Lady of Mt. Carmel –
July 16th**

This feast commemorates the favors granted by Our Lady of Mt. Carmel. The Blessed Virgin appeared to St. Simon Stock, holding in her hand the form of a scapular, and directed him to institute a pious confraternity, the members of which should consecrate themselves to her

service.

Feast of the Most Precious Blood of Our Lord Jesus Christ

The appearance of this solemnity ... is replete with mystery. The Church ... has already made known to the sons of the new covenant, in a much more solemn manner, the price of the Blood that redeemed them, its nutritive strength and the adoring homage which is its due. On Good Friday earth and heaven beheld all sin drowned in the saving stream, whose eternal flood-gates at last gave way beneath the combined efforts of man's violence and of the love of the divine Heart. The festival of Corpus Christi witnessed our prostrate worship before the altars whereon is perpetuated the Sacrifice of Calvary, and where the outpouring of the precious Blood affords drink to the humblest little ones, as well as to the mightiest potentates of earth, lowly bowed in adoration before it. . . . [A]ll this preparation and display would be objectless, all these splendors would be incomprehensible, if man were not brought to see therein the wooings of a love that could never endure its advances to be outdone by the pretenses of any other. Therefore the Blood of Jesus is set before our eyes at this moment as the Blood of the Testament; the pledge of the alliance proposed to us by God; the dowry stipulated by eternal Wisdom for this divine union to which He is inviting all men, and its consummation in our soul which is being urged forward with such vehemence by the Holy Ghost. (Feast of the Most Precious Blood of Our Lord Jesus Christ, *The Liturgical Year*, vol XII, Time After Pentecost, Abbot Guéranger OSB)

Our Lady of Mount Carmel

O Mary, who from that hour didst preside over the watches of God's army, without ever failing for a single day; now that the Lord has truly come down through thee, it is no longer the land of Judea alone, but the whole earth that thou coverest as a cloud shedding down blessings and abundance.

Thine ancient clients, the sons of the prophets, experienced this truth when, the land of promise becoming unfaithful, they were forced to transplant into other climes their customs and traditions; they found that even into our far West the cloud of Carmel had poured its fertilizing dew, and that nowhere would its protection be wanting to them. This feast O Mother of our God, is the authentic attestation of their gratitude, increased by the fresh benefits wherewith thy bounty accompanied the new exodus of the remnant of Israel. And we, the sons of ancient Europe, we too have a right to echo the expression of their loving joy; for since they have been pitched around the hills where the new Sion is built upon Peter, the cloud has shed all around showers of blessing more precious than ever, driving back into the abyss the flames of hell and extinguishing the fire of purgatory. (Our Lady of Mount Carmel, *The Liturgical Year*, vol XIII, Time After Pentecost, Abbot Guéranger OSB)